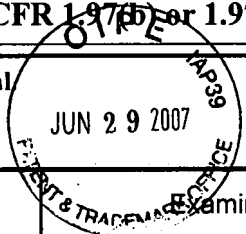


BFN

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))					Docket No. 22204-105106	
In Re Application Of: Zacheiss et al						
						
Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.	
10/582,252	6/9/2006	N/A	28886	3612	1297	
Title: STRUCTURAL COMPONENT OF A MOTOR VEHICLE BUMPER ARRANGEMENT						
Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450						
37 CFR 1.97(b)						
1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.						
37 CFR 1.97(c)						
2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:						
<div style="margin-left: 40px;"><input type="checkbox"/> the statement specified in 37 CFR 1.97(e);</div>						
OR						
<div style="margin-left: 40px;"><input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).</div>						

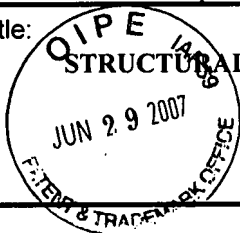
TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
22204-105106

In Re Application of: Zacheiss et al.

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/582,252	6/9/2006	N/A	28886	3612	1297

Title: **STRUCTURAL COMPONENT OF A MOTOR VEHICLE BUMPER ARRANGEMENT**



Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-1759 as described below.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

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I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fa

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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

6/27/2007
(Date)

Linda J. Hoggarth
Signature of Person Mailing Correspondence

Linda J. Hoggarth

Typed or Printed Name of Person Mailing Certificate

***This certificate may only be used if paying by deposit account.**

Robin W. Asher
Signature

Dated: 6/27/07

Robin W. Asher, Reg. No. 41,590
Clark Hill PLC
500 Woodward Avenue
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(313) 965-8300

CC:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit: 3612

Applicant: Zacheiss et al.

Serial No: 10/582,252

Filing Date: June 9, 2006

Title: STRUCTURAL COMPONENT OF A MOTOR VEHICLE BUMPER
ARRANGEMENT

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop PCT
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This statement and Form PTO-1449 are submitted pursuant to the provisions of 37 CFR 1.97 and 1.98(a) as a means of complying with the requirements of 37 CFR 1.56 with respect to the above-captioned patent application.

If the Examiner has any questions regarding this Information Disclosure Statement or patent application, the Examiner is invited to contact the undersigned.

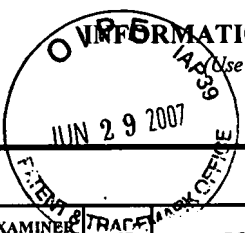
Respectfully submitted,

By: _____

Robin W. Asher
Registration No, 41,590
CLARK HILL PLC
500 Woodward Avenue, Ste., 3500
Detroit, MI 48226-3435
313-965-8300

Dated: 6/27/07

Attorney Docket No: 22204-105106

 <p>INFORMATION DISCLOSURE CITATION (Use several sheets if necessary)</p>				Docket Number (Optional) 22204-105106		Application Number 10/582,252	
				Applicant(s) Zacheiss et al.			
				Filing Date June 9, 2006		Group Art Unit 3612	

U.S. PATENT DOCUMENTS							
*EXAMINER INITIAL	TRADE REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

U.S. PATENT APPLICATION PUBLICATIONS							
*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

FOREIGN PATENT DOCUMENTS								
	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO
		JP 58 152674 A	9/10/1983	Japane				
		AT 385 245 B	3/10/1988	Austria				
		WO02/074570 A1	9/26/2002	WIPO				

OTHER DOCUMENTS		(Including Author, Title, Date, Pertinent Pages, Etc.)
		ENGLISH ABSTRACT OF JP 58 152674 A.

EXAMINER	DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.